

Serial No. 51747

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 5 1988

Returned to applicant for correction

Corrected application filed Map filed FEB 16 1988 under 44581

The applicant Carson City

2621 Northgate Lane, Suite 59 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 44581
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.45 c.f.s. - 400 acre-feet per year
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.14N., R.20E., or at a
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the NW corner of said Section 4 bears North 88° 45' West,
distance to a section corner. If on unsurveyed land, it should be stated.
3,060 feet.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.15N., R.20E.,
If point of diversion is not changed, do not answer
or at a point from which the SW corner of said Section 33 bears South 86°
20' West, 1,563 feet.

7. Proposed place of use See Attached Sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use No Change
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled and cased well with pump and motor
State manner in which water is to be diverted, i.e. diversion structure, ditches,
and pipeline to connect to the Carson City Municipal System.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works in excess of \$200,000.00

13. Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map filed under Application 44581 to support the existing
and propsoed place of use.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703-4152

Compared bc/bk

Protested 4/13/88 by State of NV-Dept. of Prisons

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____
my office, this _____ day of _____,

Cultural map filed _____
A.D. 19 _____

Certificate No. _____ Issued _____



2407 (Rev. 6-81)

State Engineer

WITHDRAWN BY APPLICANT

APR 13 1989

[Signature]
STATE ENGINEER

7. All of T 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M